

**AGENDA
REGULAR MEETING
CITY COUNCIL
CITY OF MAUMELLE
FEBRUARY 1, 2016
6:00 PM
CITY HALL**

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

The City of Maumelle welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.

3. SPECIAL GUESTS AND ANNOUNCEMENTS

4. APPROVAL OF MINUTES – JANUARY 19TH REGULAR MEETING

5. PUBLIC COMMENT

During Public Comment, issues **NOT** on the agenda may be addressed. Public comments concerning items on the agenda will be allowed when that item is discussed by the Council. Anyone wishing to make a comment must fill out the provided form and present it to the City Clerk. In the interest of time comments will be limited to three (3) minutes. **This privilege may be revoked by the Mayor in the case of inappropriate language or comments.** Any public member shall first state his or her name and address, followed by a concise statement of the person's position or concern. **All remarks shall be addressed to the Mayor or the Council as a whole, not to any particular member of the Council.** No person other than the Council members and the person having the floor shall be permitted to enter into any discussions without permission of the Mayor.

6. FINANCIAL STATEMENT REVIEW (second meeting of each month)

7. PROCEDURAL MOTION

8. UNFINISHED BUSINESS

A. Discussion of March 7th Council Meeting

9. NEW BUSINESS

A. Planning Commission Appointments

1. Roy Andrews 2. Mike Fisher 3. Brandon Hines 4. Ray Schwankhart

B. Resolution 2016-04 Amending the 2016 General Fund Budget

Mayor Watson

With no objections, President Pro Tem Saunders may call for the reading of the resolution amending the 2016 General Fund budget for the purchase of audio visual equipment for the Council chambers. A MOTION WILL BE REQUESTED BUT MAY BE DEFERRED IF THE COUNCIL CHOOSES.

C. Resolution 2016-05 Amending the 2016 General Fund Budget

Mayor Watson

With no objections, President Pro Tem Saunders may call for the reading of the resolution amending the 2016 General Fund budget for the purchase of a patrol vehicle for the Police Department. A MOTION WILL BE REQUESTED BUT MAY BE DEFERRED IF THE COUNCIL CHOOSES.

10. MAYOR'S COMMENTS

11. PLANNING COMMISSION REPORT (following each PC meeting)

A. Alderman Scott

12. ALDERMEN'S COMMENTS

13. CITY ATTORNEY'S COMMENTS

14. CITY CLERK'S COMMENTS

15. FYI

A. Sales Tax Reports

B. Mayor's Memo on Interchange

C. Letter From Ron Hicks

D. Letter From Wal-Mart

E. February Planning Commission Liaison—Alderman Mosley

16. ADJOURNMENT

**MINUTES
REGULAR MEETING
CITY COUNCIL
CITY OF MAUMELLE
JANUARY 19th 2016
6:00 PM
CITY HALL**

Mayor Mike Watson called the meeting to order at 6:00 p.m. with eight members present.

Mayor Watson gave the invocation and led the Pledge of Allegiance.

APPROVAL OF MINUTES – JANUARY 4TH REGULAR MEETING

Alderman Vaprezsan motioned to approve the January 4th minutes. Alderman Holt seconded the motioned and it passed unanimously.

PUBLIC COMMENT

Sonya Kindall, of 14 Danube Drive, stated she has seen lots of positive growth in Maumelle, but asked the Council to consider taking forward action on the traffic situation on Maumelle Boulevard.

FINANCIAL STATEMENT REVIEW

Tasha Thompson, Finance Director, gave a PowerPoint presentation on the monthly financials.

Ms. Thompson stated that there were still some expenditures coming in and she would have a better picture of final 2015 numbers in February.

Alderman Lewis motioned to approve the financials. Alderman Scott seconded the motion and it passed unanimously.

PROCEDURAL MOTION

Alderman Vaprezsan moved to have all ordinances and resolutions read by title only. Alderman Anderson seconded the motion and it passed unanimously.

SENIOR SERVICES PRO FORMA

Nicole Heaps, Senior Services Director, stated she collaborated on this effort with her staff and thanked the Council for giving her a chance to look ahead.

Alderman Saunders stated she did an excellent job.

Alderman Mosley stated he was surprised you can run the new center at the projected amount. Ms. Heaps stated she was confident in these numbers.

Alderman Lewis shared as experience highlighting the benefits of the Senior Wellness Center. He thanked Ms. Heaps and her staff for what they do.

Alderman Anderson thanked Ms. Heaps for doing the research.

Alderman Scott stated Ms. Heaps did a great job of highlighting the programs that make Maumelle a good place for retirement.

Alderman Mosley stated we could be the Hot Springs Village of Central Arkansas.

RESOLUTION 2016-02 AUTHORIZING CHANGES TO THE CITY OF MAUMELLE'S 457 PLAN

With no objection, Mayor Watson called for the reading of the resolution authorizing certain changes to the City of Maumelle's Eligible Governmental 457 Plan. The City Clerk gave the reading.

Mayor Watson stated this is a voluntary plan that employees can sign up for and the City does not contribute to. Mayor Watson stated this is to comply with IRS regulations.

Alderman Lewis motioned to approve Resolution 2016-02. Alderman Anderson seconded the motion and it passed unanimously.

RESOLUTION 2016-03 AUTHORIZING AN EXCHANGE OF REAL PROPERTY

With no objections, Mayor Watson called for the reading of the resolution authorizing the Mayor to give approximately 0.178 acres of real property in exchange for 0.426 acres of real property. The City Clerk gave the reading.

Alderman Lewis asked if there had been any meetings between Mr. Poole, Mayor Watson and the Charter School. Mayor Watson stated there has not been any to date. Mayor Watson stated he spoke with Mr. Poole and they were going to try and set a meeting for next week along with PCSSD.

Alderman Anderson asked about the walkway that was included in tract A. Mayor Watson stated we could request to use it and stated if the Charter School went ahead with their current plans that pathway would go away. He stated that the City would build a pathway with the proposed road.

Alderman Mosley stated he would hate to give up this path if the road falls through.

Alderman Lewis stated he would be surprised if there was any resistance from PCSSD.

Alderman Anderson stated this is the next natural step in the process.

Rob McGill, of 63 River Road West, Mayflower, stated we have been talking about this for years. He stated this would be a good opportunity to keep the parents from both Academics Plus and Pine Forrest Elementary from going through Mr. Poole's property.

Jerry Poole, of 600 Pine Forest 4D, asked to postpone the vote so he could have a meeting to come up with a better way to route the traffic onto Edgewood Drive.

Alderman Anderson asked what was the cost for his plan. Mr. Poole noted the Mayor had said it would be twice the price. Alderman Anderson stated the Council looked at both options and cost was a factor in their decision.

Alderman Lewis asked if Mr. Poole could show his option on the map. Mr. Poole showed his proposed route on the projector. Alderman Lewis stated the decision tonight does not affect Mr. Poole's proposed option.

Alderman Mosley stated he would feel more comfortable voting after there was a meeting between the parties.

Alderman Mosley motioned to postpone Resolution 2016-03 for one meeting. Alderman Holt seconded the meeting.

Alderman Saunders asked if there were any time constraints. Mr. McGill stated this is something that the school has been talking about for years. The school needs to break ground in June and they need an answer.

Alderman Vaprezsán gave kudos to Mr. Poole for attending the last three meetings and discussing an important topic to him. He also stated that what Mr. Poole is discussing is not related to this resolution.

Alderman Mosley asked if PCSSD is aware of the situation. Mayor Watson stated they were. He stated he had early discussions with PCSSD and they seemed amenable with it.

Alderman Mosley's motion to defer failed with only Alderman Mosley voting yes.

Alderman Anderson motioned to approve Resolution 2016-03. Alderman Vaprezsán seconded the motion and it passed with only Alderman Mosley voting no.

SIGN ORDINANCE DISCUSSION

City Attorney Norris stated he has heard little feedback about the sign ordinance so he wanted to bring it up one last time before bringing it forward for a first reading.

City Attorney Norris answered several questions about what would be prohibited under the new ordinance. He noted we would be early adopters, but that we are dealing with a certain issue which pushed the issue forward. He stated we that have unconstitutional restrictions in our current code.

After many questions and apprehension about moving forward with such substantial changes, City Attorney Norris suggested the Mayor put together a task force to work on the issue.

Suzanne Unruh, of 68 Blue Mountain Drive, expressed several concerns with the possible new sign ordinance.

Mayor Watson stated that he and City Attorney Norris would discuss the matter and that he may put together a task force to study the issue in more detail.

MAYOR'S COMMENTS

Mayor Watson stated a President Pro Tempore would need to be elected for the February 1st Council meeting. Alderman Kelley motioned to elect Alderman Saunders as President Pro Tempore for the February 1st Council meeting. Alderman Scott seconded the motion and it passed unanimously.

Mayor Watson handed out an update on the I-40 interchange project.

Mayor Watson noted a humorous article in the Democratic Gazette dealing with Maumelle.

Mayor Watson stated the Wal-Mart Neighborhood Market closed on Sunday January 17th at 6:00pm. He stated this was part of a nationwide closing.

ALDERMEN'S COMMENTS

Alderman Mosley asked about the statue two pending lawsuits that the City was involved in. City Attorney Norris stated in the Michael O'Leary lawsuit hasn't been answered Yet. City Attorney Norris stated the EEOC case was rescheduled for later in the year.

Alderman Saunders requested ideas on a place to put a professional photograph of the Veterans Memorial.

Alderman Lewis congratulated Mayor Watson for appointment to the state street aid program board.

CITY ATTORNEY COMMENTS

City Attorney Norris congratulated Alderman Vaprezsán on becoming a certified municipal official.

CITY CLERK COMMENTS

City Clerk Clausen reminded the Council that Statements of Financial Interest are due at the end of the month.

ADJOURNMENT

Alderman Lewis moved to adjourn the meeting. Alderman Anderson seconded the motion and it passed unanimously.

Mayor Watson adjourned the meeting at 8:19 pm.

MAYOR MICHAEL WATSON

CITY CLERK JOSHUA CLAUSEN

APPROVED

February 1, 2016



NOTICE

PLANNING COMMISSION VACANCIES

The Maumelle City Council is accepting resumes from residents interested in serving on the Maumelle Planning Commission. The Council will make two appointments to Positions 6 and 7 for four-year terms ending January 31, 2020. Resumes should be submitted to Joshua Clausen, City Clerk/Treasurer, 550 Edgewood Drive, Suite 590, Maumelle, Arkansas 72113 no later than 4:00 p.m., Wednesday January 27, 2016. All applicants will be interviewed by the City Council at their regularly scheduled Council meeting, Tuesday February 1, 2016 at 6:00 p.m. The City Council will appoint immediately following the interviews. For additional information call 851-2500.

Joshua Clausen

From: Roy Andrews <roya@dc-lr.com>
Sent: Wednesday, January 20, 2016 4:16 PM
To: Joshua Clausen
Subject: RE: Planning Commission
Attachments: Roy Andrews resume January 2016.pdf

Joshua,
Please see the attached resume for the open Planning Commission position.
Thank you,
Roy

From: Joshua Clausen [mailto:Joshua@maumelle.org]
Sent: Tuesday, January 05, 2016 10:48 AM
To: Jim Narey; Mike Watson
Cc: Mike Fisher (fishermr@sbcglobal.net); Roy Andrews
Subject: Planning Commission

This ad will run in the Monitor on the 13th.

Thanks!

Joshua Clausen
City Clerk/Treasurer
550 Edgewood Drive, Ste 590
Maumelle, AR 72113
(501) 851-2500 Office
(501) 258-3191 Cell
(501) 851-6738 Fax

ROY C. ANDREWS, P.E.

3 MONARCH DRIVE
MAUMELLE, ARKANSAS 72113
(501) 680-4137

EDUCATION:

| | |
|-----------|--|
| 2004-2005 | The University of Phoenix – Little Rock Campus Major – Masters of Business Administration Masters of Business Administration |
| 1994-1999 | The University of Memphis Major- Civil Engineering Bachelor of Science in Civil Engineering |
| 1992-1993 | University of Arkansas at Little Rock Major – Engineering Tech – Transferred |

ACHIEVEMENTS:

Passed the Fundamentals of Engineering Exam – October, 1998
Appointed Chairman of the Oakland, TN, Planning Council 1998-1999
Passed Professional Engineering Exam, December 2006
Leadership Greater Little Rock, Class 26, 2010-2011
Maumelle Planning Commissioner January 2015 - present

EMPLOYMENT:

| | |
|-----------------------------------|--|
| December 2004 – Present | Development Consultants, Inc. Little Rock, Arkansas <ul style="list-style-type: none">• Principal Civil Engineer including Project management• Civil design including roadways and site design• Provide construction estimates and specifications• Construction and field inspection for civil design projects• Marketing and client interaction for project scope and review• AutoCAD Release 2016• Civil 3D Civil Design Software |
| September 2002 – December 2004 | Carter & Burgess Little Rock, Arkansas <ul style="list-style-type: none">• Staff Civil Engineer• General civil design including, roadway, parks, site, water and wastewater• Provide construction estimates and specifications• Construction and field inspection for civil design projects• Marketing and client interaction for project scope and review• AutoCAD Release 2004• Microstation J Software and InRoads Civil Design software |

April 2001 -
September 2002

URS Corporation
Little Rock, Arkansas

- Staff Engineer for general civil and structural
- Structural Design – Monorails & Platforms in Industrial Applications
- AutoCAD Release 2002 – Civil, Mechanical, & Electrical Drafting
- Microstation J Software
- Environmental Design – Design of Clean-up Sites
- Environmental – Field Sampling and Phase 1 Site Assessments
- Field Inspections for Structural and Environmental Projects

March 2000 –
April 2001

Baldwin & Shell Construction Company
Little Rock, Arkansas

- Project Coordinator – Commercial Construction
- Bidtek Estimating and Accounting Software – Release R299

May 1999 –

Chester Phillips Construction Company
February 2000 Little Rock, Arkansas

- Commercial Construction Estimator
- WinEst Pro Plus v4.1 and EarthWorks v1.61b Software
- Site Plan Development

ADDITIONAL EXPERIENCE – While attending college

Continental Engineering, Inc.
Memphis, Tennessee

- Assisting in Roadway Design Projects
- AutoCAD Release 14 with Softdesk 8 Software
- Microstation SE Software
- Quantity estimation and plans review
- Word processing and spreadsheet applications

David W. Milem, Consulting Engineers
Memphis, Tennessee

- AutoCAD Release 13 with Eagle Point Software
- Assisting in Subdivision Planning and Development
- Instrument man on survey crew
- Word processing and spreadsheet applications

White Contracting
Cordova, Tennessee

- Surveyor's rodman

Layne – Central

Memphis, Tennessee

Assisted in the engineering and construction of water wells

- Reviewing and preparing submittals
- Sieve analysis and flow testing

Allen & Hoshall, Engineers, Architects, Consultants

Memphis, Tennessee

- AutoCAD Release 12 with raster overlay software

Ground Water Institute at The University of Memphis

Memphis, Tennessee

- Digitized soil maps using Geographic Information Systems

Arkansas State Highway and Transportation Department

Little Rock, Arkansas

- Assisted Civil Engineers in the inspection of repair and new construction of Arkansas State Highways

PROFESSIONAL HISTORY:

Construction

- **Cove Creek Scout Reservation Facility Improvements, Damascus, AR. – Project Coordinator.** Provided cost and scheduling oversight for the installation of a Waste Water Treatment Facility and associated sewer network.
- **Donald W. Reynolds Training Center – BSA, Damascus, AR. Project Coordinator.** Issued contracts and purchase orders for the construction of a Boy Scout Training Center including meeting rooms and lodging facility. Provided cost and scheduling control through the construction phase. Provided change order estimating and control.
- **Olivet Baptist Church, Little Rock, AR. – Project Coordinator.** Provided scheduling and cost oversight and change order estimating and commencement. Provided change order estimating and control.
- **Stephens Elementary School and Community Center, Little Rock, AR. – Project Coordinator.** Provided cost and scheduling oversight for an eleven million dollar commercial construction project. Provided change order estimating and control.
- **U.S. 71 Construction Engineering & Inspection, Texarkana, AR – Field Engineer.** Provided inspection for various phases of U.S. 71 roadway construction from Fouke to Doddridge.

Engineering

- **Moonshine Beach, Table Rock Lake, Missouri – Staff Engineer.** Provided civil design for roads and site grading for the construction of a new park and recreation facility.
- **Waste Management – 2 Pine Landfill, NLR, AR – Design Engineer.** Develop a master-grading plan for tract #5.
- **Waste Management – 2 Pine Landfill, NLR, AR – Design Engineer.** Provided civil design of North Belt underpass.

- **I-69 Connector, Pine Bluff, AR – Design Engineer.** Performed work for various roadway design aspects including horizontal geometric design, vertical geometric design, and typical sections.
- **University Avenue, Little Rock, Arkansas – Design Engineer.** Provided drafting and quantity estimating.
- **Salem Road Railroad Overpass, Conway, Arkansas – Design Engineer.** Set up bid quantity tables and calculated quantities for roadway demolition and reconstruction.
- **Fire Crash Rescue Station, LRAFB – Design Engineer.** Provided civil design including site layout, grading and drainage, and rigid pavement control joint design.
- **Central Arkansas Water Model Calibration data.** Imported client supplied SCADA information into Excel and designed spreadsheets to calculate demands per pressure zones. Used ArcMap to associate input information per pressure zone. Used H2OMAP Water and Excel to develop pump performance curves for each system pump.
- **Central Arkansas Water West Intermediate Distribution System Improvements – Design Engineer.** Provided design quality control and quantity estimation for a two-mile water distribution pipeline.
- **AETN Tower, Chinquapin Ridge, Arkansas – Design Engineer.** Provided site design for a freestanding communication tower.
- **Entergy Park, Hot Springs, Arkansas – Design Engineer.** Provided civil site design, construction estimate for a Natural Resource Park.
- **Pine Bluff Arsenal, White Phosphors Technical Package and White Phosphors Update to FAMIS, Pine Bluff, AR.** Provided engineering support for the creation of in-place design documents. Provided support and input to update the Maintenance control system (FAMIS) for the assembled documentation.
- **Pine Bluff Arsenal, Bulk Dunnage Incinerator – Staff Engineer.** Provided site and system design for the addition of a Bulk Dunnage Incinerator to an existing incinerator complex.
- **Former May Supply Site, Removal of Contaminated Soils – Staff Engineer.** Provided engineering design for an open pit excavation for the removal of clean overburden and contaminated subsoil. Provided site inspection and quantity estimating for contractor payment.
- **Waste Management - Scale House Area Rigid Pavement Project – Staff Engineer.** Provided site design and specifications for pavement replacement around an existing landfill scale house.
- **El Dorado Elevated Water Tank, El Dorado, AR – Design Engineer.** Design of two million gallon elevated water storage tank, connecting water lines and site design and layout.
- **El Dorado Water Line Improvements, El Dorado, AR – Design Engineer.** Provided engineering design and plans for 8000 LF of 24" water lines and associated fittings and connections.
- **Little Maumelle Basin WWTP– Design Engineer.** Provided engineering support in the site selection process for a 16 MGD WWTP to be located in west Little Rock.
- **Little Rock Bond Program 2004- Stephens/Baseline, Little Rock, AR – Design Engineer.** Providing right-of-way surveys, preparation of construction drawings, cost estimates and may also include construction oversight and/or construction management for Stephens School sidewalks and Baseline Elementary School sidewalks.

- **Old River Bridge Rehab – Design Engineer.** Provided inspection of an existing historical bridge.
- **West Little Rock Intermediate Distribution Improvements, Little Rock, AR – Design Engineer.** Provided engineering design and construction services for 3,100 linear feet of 48-inch, 12,000 linear feet of 24-inch, and 4,000 linear feet of 16-inch of distribution main in Little Rock.
- **City of Arkadelphia, Arkadelphia, AR – Design Engineer.** Provide engineering design, estimate, and plans for drainage, parking lot, sidewalks, playground, and pavilion improvements.
- **Second Baptist Church, Arkadelphia, AR – Design Engineer.** Provide engineering design, estimate, and plans for additional parking lots and drainage.
- **Statewide School Assessment, AR – Design Engineer.** Provide asset assessment of public schools in southwest Arkansas.
- **Rock Haven Addition PRD, Little Rock, AR – Design Engineer.** Provide civil engineering design and construction plans for a 6 acre subdivision.
- **VA MRI Addition, Fayetteville, AR – Design Engineer.** Provide civil engineering design and construction plans for an MRI addition to an existing hospital.
- **Conway Public School East Intermediate, Conway, AR – Design Engineer.** Provide civil engineering design and construction plans for new 5th and 6th grade school campus.
- **Conway Public School Multipurpose Gymnasium, Conway, AR – Design Engineer.** Provide civil engineering design and construction plans for new High School Gymnasium.
- **Conway Public School East 9th and 10th Campus, Conway, AR – Design Engineer.** Provide civil engineering design and construction plans for new 9th and 10th grade school building on an existing campus.
- **UALR Lot 13 Parking Lot, Little Rock, AR – Design Engineer.** Provide civil engineering design, construction plans, and construction inspection for the rehabilitation of an existing parking lot including new asphalt surface, landscaped islands and lighting.
- **UALR North Campus drainage Project, Little Rock, AR – Design Engineer.** Provide civil engineering design, construction plans, and construction inspection for a new drainage system and sewer repair around two existing building.
- **Benton High School Renovations, Benton, AR – Design Engineer.** Provide civil engineering design, and construction plans for the removal of an existing building and utilities and the addition of a new classroom building, additional parking and new utilities.
- **Outlets of Little Rock, Little Rock, AR – Design Engineer.** Provide civil engineering design, construction plans, and construction inspections for the new Outlet Mall and associated parking lots.
- **Kirk Road extension, Little Rock, AR – Design Engineer.** Provide civil engineering design, construction plans, and construction administration for a new City Street extension, traffic signal upgrade, utility extensions, and bridge over Rock Creek.

January 22, 2016

The Honorable Mayor Mike Watson
550 Edgewood Drive
Maumelle, Arkansas 72113

Dear Mayor Watson:

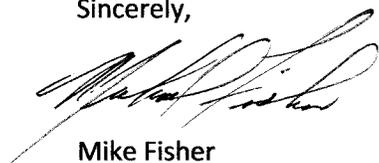
I have attached my resume for consideration by the City Council for reappointment to the Maumelle Planning Commission.

My family and I have been residents of Maumelle for over eighteen years. We chose Maumelle for its quiet setting and beautiful surroundings, an oasis from the hustle and bustle of the big city.

I believe that my present and past experiences as a Planning Commissioner for the Cities of Maumelle and Fort Smith, Arkansas have given me the tools to serve our City. I was appointed to the Fort Smith Planning for two terms and served as its Chairman during the last term. I began serving as a Maumelle Planning Commissioner in 2002. I currently serve as Chairman.

I would be honored should the City Council choose to reappoint me.

Sincerely,

A handwritten signature in black ink, appearing to read "Mike Fisher", written in a cursive style.

Mike Fisher

MICHAEL FISHER
 8 Ophelia Cove
 Maumelle, Arkansas 72113

(501) 379-7335 – Day
 (501) 993-0721 – Cell

(501) 851-9674 – Home

Degree: BBA, Midwestern State University, Wichita Falls, Texas

Banking Schools: Commercial Lending
 Stonier Graduate School of Banking
 ABA Community Bank CEO Program

2013 to Present Arvest Bank
 Special Assets Coordinator

Arvest recruited me after they acquired National Bank of Arkansas to work in their newly created Special Assets Department. This department works with problem borrowers to rehabilitate credits and return them to normal status.

1998 to 2013 National Bank of Arkansas
 Lending/Special Assets
 Executive Vice President

Duties include Commercial and Real Estate lending, responsible for Loan Loss Reserve calculation, and monitoring Problem Loans, prepare monthly and quarterly Board reports for the loan area. I was the Bank's representative in most legal/court matters. Serve as Secretary to the Board of Directors, voting member of the Directors Loan Committee and Marketing Committee.

Little Rock area: (Outside Activities)

| | |
|---|--|
| Maumelle Planning Commission – 12-02 to present | North Little Rock Chamber – Member Services Committee |
| Rotary Club – Past Member, North Little Rock | Maumelle Strategic Planning Committee – appointed by City Board |
| Metro Little Rock Alliance – Board of Director Appointed as City of Maumelle representative | |

Fort Smith, Arkansas:

1996 to 1998 River Valley Bank and Trust
 Lending
 Senior Vice President

Duties included Commercial and Real Estate lending, Business Development and Chairman of the Bank's IT Committee. I was one of three hired to be part of a new management team to clean up the Bank, which was operating under a Cease and Desist order. We were successful, returning the Bank to normal operations.

1994 to 1996 Self Employed

Financial consulting to area business. Helped setup and start a new business, Sun Belt Business Brokers. Obtained Real Estate license.

1985 to City National Bank, Fort Smith, Arkansas
1994 Lending Division
 Senior Vice President

Supervised all Officers in Commercial and Installment Loan Departments, as well as Loan Accounting. Chairman of Directors Loan Committee and Loan Officers' Committee. Member of the following standing Committees: ALCO, CRA/Compliance, Personnel and Management. Monitored Laws and Regulations and implemented changes to Loan Policy as required. Responsible for Loan Asset Quality, Adequacy of the Reserve for Loan Loss, monthly presentation to the Board of Directors on division and Loan Committee activity.

Fort Smith, Arkansas: (Outside Activities)

| | |
|--|---|
| Fort Smith Planning Commission – 4 years Served as Chairman my final year | American Cancer Past President of local Chapter |
| Community Reinvestment Task Force City of Fort Smith | American Heart Association Board of Directors |
| Leadership Fort Smith – Graduate and served on the Alumni Board | Elizabeth McGill Foundation Board of Directors |
| Belle Starr Foundation – Member of the Organizing Board and Officer of the Foundation | Rotary Club – Board Member |

Hobbs, New Mexico:

1983 to MONCOR Bank, NA, Hobbs, New Mexico
1985 Commercial Loans
 Executive Vice President

Supervised Commercial and Installment Loan Officers. Member of the Board of Directors, Management Committee, Executive Loan Committee and Funds Management Committee. At various times was responsible for Mortgage loan department as well as Branches and Loan Policy.

1979 to Liberty National Bank, Lovington, New Mexico
1983 President

Member of group that purchased Bank in 1979. Member of the Board of Directors and Chairman of the Director's Loan Committee. Supervised senior management for the main office and three branches. Directed the Budget and Planning function, Investments, Marketing and Advertising for the Bank. Developed computer based reporting system for the monthly Board meeting. Total assets of the Bank doubled during my tenure.

Hobbs, New Mexico: (Outside Activities)

| | |
|--|--|
| State Board of Finance (2 terms) Appointed by Governor and confirmed by State Senate | College of the Southwest – Board of Trustees |
| New Mexico School of Banking – Board of Trustees | Board of Directors – Hobbs Junior Achievement and Hobbs Boys Club |
| Industrial Development Board – Lovington, New Mexico | New Mexico Bankers Association – Board of Directors, Chaired several committees |
| Rotary Club – Lovington, New Mexico | |

Wichita Falls, Texas:

1975 to American National Bank
1979 President

Recruited by organizing Directors to be President and CEO. While in organization recruited management team; prepared budgets, projections and Comptroller Reports; wrote Loan and Personnel Policies and supervised Bank's initial Stock Offering. Once Bank opened supervised Lending, Marketing and Advertising, Investments and prepared monthly Board Reports.

1972 to Southwest National Bank
1976 Lending
Vice President and Cashier

Responsible for Bank's operation including: preparation of Call Reports, Personnel Policy; Hiring and Salary Review Committee. After two year added Commercial Lending to my duties with emphasis on Commercial Loans. Served as a member of Loan Committee and Secretary to the Board of Directors.

1966 to Parker Square State Bank
1972 Data Processing
Assistant Vice President

Began work as a part time teller while completing college. Transferred to Data Processing as a programmer when the Bank installed its first computer. After graduating from college was made an Officer and head of the Data Processing Department. Duties included: staffing, scheduling, policies, planning and coordinating with each department of the Bank as the Departments were automated.

Wichita Falls, Texas: (Outside Activities)

| | |
|---|--|
| Data Access Advisory Control Board City of Wichita Falls | Parks Board City of Wichita Falls |
| Data Processing Management Association Director and President | Rotary Club |
| United Way Budget Committee, Loaned Executive Committee | Wichita Falls Chapter BAI Board of Directors |
| First United Methodist Church Board | Fund Drives: YMCA, United Way and Arthritis Foundation |

Joshua Clausen

From: Hines Homes <Brandon@hines-homes.com>
Sent: Friday, January 22, 2016 12:29 PM
To: Joshua Clausen
Subject: Application for Maumelle Planning Commission
Attachments: Brandon Hines Resume.MaumellePlanningCommission - 2016-01-17.pdf

Mr. Clausen,

I have discussed the Maumelle Planning Commission position with two existing members of the Commission and am very interested in serving on the Commission. I have attached my resumé for review.

Please let me know if you need any additional information or have any questions.

Thank you,
Brandon Hines

BRANDON HINES

131 Sierra Valley Loop, Maumelle, AR 72113 ▪ Phone: (501) 258-6365 ▪ Email: Brandon@Hines-Homes.com

I have lived in Maumelle for 11 years and love our community. I would like to give back to Maumelle and believe that a position on the Planning Commission fits perfectly with my experience and passion for building and development.

WORK EXPERIENCE

LICENSED RESIDENTIAL BUILDER, HINES HOMES, LLC, FEBRUARY 2012 - PRESENT

- Manage subcontractors and suppliers to complete home construction projects from 3D design through completion of construction.
- A member of the Board of Directors for the Home Builder's Association of Greater Little Rock since December 2014.

EXECUTIVE DIRECTOR, HOPE FILLED HOMES, FEBRUARY 2012 - PRESENT

- Hope Filled Homes is a nonprofit 501(c)3 organization with a mission to minister to those in need of critical home repair.
- Typical home repair needs include foundation, roofing repair or replacement, water damage, or other issues affecting the safety or health of the family.
- Manage fundraising, project selection, and project management.

PROGRAM MANAGER, DASSAULT FALCON JET, LITTLE ROCK, AR

AIRPLANE PROGRAM MANAGER, JULY 2009 – AUGUST 2015

- Assess risks and develop detailed plans to mitigate those risks. Follow up to make sure project milestones are met.
- Coordinate across multiple departments and disciplines when issues arise to ensure that the best solution for the facility is used to keep the aircraft on schedule and budget.
- Develop processes to improve efficiency for the Industrial Programs Department

CABINET OFFLOAD PROGRAM MANAGER, AUGUST 2008 – JULY 2009

- Managed major cabinet offload program with a cabinet manufacturer located out of the state.
- Initiated actions and plans internally and with the offload supplier to solve problems, anticipate challenges, and evaluate progress.
- Managed budget, expenses, schedule, and other key metrics to evaluate the success of the program.

SUPPLY CHAIN PROGRAM MANAGER, APRIL 2007 – AUGUST 2008

- Supply chain program manager for the following departments: Purchasing, Inventory Control, Warehouse Operations, Warranty, and Offload.
- Managed internal and external supply chains to ensure that all purchased parts were available for the production line at the right time according to the master production schedule.

ENGINEER, DASSAULT FALCON JET, LITTLE ROCK, AR, June 2004 – April 2007

- Planned and completed 3D design and complex drawings of aircraft interior furnishings and secondary structural attachments.
- Evaluated materials, hardware, and process specifications utilized in the aerospace industry and implemented design improvements.

EDUCATION

Masters in Business Administration, University of Arkansas at Little Rock, Little Rock, AR

Bachelor of Science in Mechanical Engineering, Louisiana Tech University, Ruston, LA

Joshua Clausen

From: Ray Schwankhart <rschwank1@hotmail.com>
Sent: Tuesday, January 26, 2016 7:02 PM
To: Joshua Clausen
Subject: City Planning Commission application.
Attachments: Ray Schwankhart RESUME 01_2016.doc

Mr. Joshua Clausen

My name is Ray Schwankhart. I live at 132 Ridgeland Dr. I am interested in becoming a member of the City Planning Commission. I have attached my resume. Please let me know if you have any more questions.

Respectfully,

Ray Schwankhart
504-235-3228

Summary of Qualifications

Fully qualified by virtue of experience as well as demonstrated proficiency to supervise the operation and maintenance of mechanical and electrical systems. Possess 25 years of intense training and unique experiences. I am a resourceful team player with excellent communication abilities as well as a creative approach to problem solving. An energetic attitude combined with a "can-do" personality creates an extremely versatile employee whose mindset is on customer trust and satisfaction.

Professional Experiences

System Operator

JULY 2014- PRESENT

Southwest Power Pool, Little rock AR

As a *System Operator*, continuous monitoring of power flows through out the SPP footprint. Monitor the SPP footprint for system abnormalities and respond to emergencies. Monitor and maintain the systems current operating plan. Perform system studies to anticipate and alleviate system conditions.

Other responsibilities include:

- Responsible for making changes unit information and maintain real time power market operations.
- Interact with members to ensure unit information is correct and accurate.
- Proficient in power operations and maintain NERC Reliability Coordinator certification.

Plant Operator

OCT 2012- JUNE 2014

Entergy Corporation Hot Springs and White Bluff AR

As a *Plant Operator*, operate and monitor all plant equipment at a base load coal plant. Ensure equipment is operating at peak efficiency. Monitor plant components to meet grid load expectations.

Other responsibilities include:

- Responsible for making changes to plant operations or equipment status such that overall efficiency and safety is improved while minimizing cost.
- Proficient in Generator Operator NERC and GADS compliance.

Senior Operator

JUNE 07-OCT 2012

Arkansas Electric Cooperative Corporation

As a *Senior Operator*, operate and monitor all plant auxiliary equipment on a 9 unit combined cycle plant. Ensure equipment issues are identified and repaired in a timely and cost effective manner. Direct maintenance personnel during repair activities. Responsible for plant equipment which includes all transformers, generators, switchgear, feeders, chillers, air handling units, uninterrupted power supplies, motors, air compressors, valves, and associated controls.

Other responsibilities include:

- Direct and instruct other plant personnel in understanding the conditions and limitations of equipment operation and NERC requirements.
- Supervise the tracking and trending of equipment, and compiling reports, logs, and surveillance of plant components.

Nuclear Auxiliary Operator

AUG 04-JUNE 07

Entergy Corporation

As an *Auxiliary Nuclear Operator*, operate and monitor all plant auxiliary equipment on a Pressurized Water Reactor. Respond to abnormal conditions; perform routine tests, ensure problems are identified and repaired, and other duties necessary to assure continuity of power generation.

Supervised numerous continuous improvement initiatives including an automated data capture project to reduce errors and streamline the process.

Maintained continuous over-view of other maintenance departments for jobs being completed to ensure proper safety procedures and schedules were being followed.

Project Engineer

JAN 00-AUG 04

Arkansas Industrial Computing

As a *Project Engineer*, developed custom SCADA systems. Interfaced with customers to determine needs and present solutions with cost analysis. Ensured contractors deliver quality services. Supervised multiple craft disciplines at project sites, to include project schedules, work flows and budget. Followed up with customer to ensure complete resolution to all concerns.

Stellar internet and computing skills. Proficient in MS Access, DELPHI, SQL, and VB applications, Windows NT and Windows management and deployment. Also proficient with Intellution, WonderWare, Siemens Wincc. Experienced with the following PLC's – Allen-Bradley, Siemens, Modicon

EDUCATION

Naval Nuclear Prototype Training Command – 1/1990- Charlestown, SC

Hands on training on an actual power plant. Instruction included Plant Design, Reactor Operations, Plant Chemistry Control, and Radiological Controls.

Naval Nuclear Power School – 8/1989- Orlando, FL

Graduate level instruction including Chemistry, Mathematics, Reactor Operations, Thermodynamics, and Reactor Theory and Design.

Naval Electricians Mate A-school – 4/1989- Orlando, FL

Undergrad level instruction in electrical theory, motors and generators, basic electronics, and maintenance.

SUMMARY OF SKILLS

Communicator
Computer Literate
Reliable
Self Motivated
Honesty

Analytical
Flexible
Motivated
Organized
Dedicated

Systematic
Multi-task
Professional
Efficient
Hard Working

Leader
Trainer
Confident
Cost Conscience
Responsible

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MAUMELLE, PULASKI
COUNTY, ARKANSAS**

RESOLUTION NO. 2016-04

A RESOLUTION TO AMEND THE 2016 MAUMELLE GENERAL FUND BUDGET.

WHEREAS, in 2015 the Council approved an audio visual update for the Council room , namely, the installation of an additional camera; and

WHEREAS, the City was provided a GIF grant to complete this project; and

WHEREAS, the project was completed, in 2016, and the grant funds will need to be added to the 2016 budget to pay the invoice.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MAUMELLE, ARKANSAS, AS FOLLOWS:

Amend the General Fund Budget:

| Description | Account Number | Current Budget | Revision +/- | Revised Budget |
|-------------------------------------|-----------------------|-----------------------|---------------------|-----------------------|
| Council Room Audio Visual Equipment | 101-4120-474000 | \$0.00 | +\$5,000 | \$5,000 |
| General Fund Balance | 101-0000-253200 | \$5,050,267 | -\$5,000 | \$5,045,267 |

Approved this 1st day of February, 2016.

Michael Watson, Mayor

ATTEST:

Joshua Clausen, City Clerk

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MAUMELLE, PULASKI
COUNTY, ARKANSAS**

RESOLUTION NO. 2016-05

A RESOLUTION TO AMEND THE 2016 MAUMELLE GENERAL FUND BUDGET.

WHEREAS, a 2013 Dodge Charger police vehicle was totaled on December 1,
2015;

WHEREAS, the vehicle will need to be replaced in 2016;

WHEREAS, the Police department vehicle budgeted will need to increase by the
amount received from the Arkansas Municipal League vehicle insurance program.

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF
MAUMELLE, ARKANSAS, AS FOLLOWS:**

Amend the General Fund Budget:

| Description | Account Number | Current Budget | Revision +/- | Revised Budget |
|----------------------|-----------------------|---------------------------|---------------------|---------------------------|
| Vehicles | 101-4310-574120 | \$250,000 | +\$15,137 | \$265,137 |
| General Fund Balance | 101-0000-253200 | \$5,050,267 | -\$15,137 | \$5,035,130 |

Approved this 1st day of February, 2016.

Michael Watson, Mayor

ATTEST:

Joshua Clausen, City Clerk



TREASURER OF STATE

Dennis Milligan
Treasurer

500 Woodlane Street, Suite 220
Little Rock, Arkansas 72201

Maumelle City Treasurer
550 Edgewood Drive, Suite 590
Maumelle, AR 72113-6907

City Sales and Use Tax Funds Distribution

From December, 2015

Effective Date: 1/25/2016

Maumelle Sales and Use Tax

| | |
|--------------|--------------------|
| \$189,489.16 | Deposits |
| \$5,684.67 | Service Charge |
| \$31.34 | Interest Earned |
| \$4.58 | Vending Decals |
| <hr/> | |
| \$183,840.41 | Amount Distributed |

City Sales Tax Receipts as of 1/25/16

| <u>City Sales Tax 2016</u> | | <u>City Sales Tax 2015</u> | | <u>City Sales Tax 2014</u> | |
|----------------------------|------------------------|----------------------------|------------------------|----------------------------|------------------------|
| January | \$ 183,840.41 | January | \$ 163,827.26 | January | \$ 158,595.58 |
| February | | February | \$ 245,918.10 | February | \$ 220,714.92 |
| March | | March | \$ 171,927.13 | March | \$ 152,724.85 |
| April | | April | \$ 172,283.49 | April | \$ 127,834.26 |
| May | | May | \$ 174,677.48 | May | \$ 192,715.85 |
| June | | June | \$ 176,055.42 | June | \$ 160,899.48 |
| July | | July | \$ 172,953.46 | July | \$ 206,241.98 |
| August | | August | \$ 211,343.96 | August | \$ 195,095.70 |
| September | | September | \$ 194,181.79 | September | \$ 198,303.58 |
| October | | October | \$ 194,693.99 | October | \$ 189,891.92 |
| November | | November | \$ 208,235.41 | November | \$ 188,520.22 |
| December | | December | \$ 195,134.66 | December | \$ 179,306.78 |
| | <u>\$ 183,840.41</u> | | <u>\$ 2,281,232.15</u> | | <u>\$ 2,170,845.12</u> |
| <u>City Sales Tax 2013</u> | | <u>City Sales Tax 2012</u> | | <u>City Sales Tax 2011</u> | |
| January | \$ 163,422.53 | January | \$ 160,103.50 | January | \$ 151,181.21 |
| February | \$ 183,544.64 | February | \$ 198,693.06 | February | \$ 206,761.98 |
| March | \$ 171,807.10 | March | \$ 151,921.55 | March | \$ 151,487.76 |
| April | \$ 153,503.81 | April | \$ 170,042.44 | April | \$ 165,453.84 |
| May | \$ 145,537.47 | May | \$ 181,523.50 | May | \$ 185,560.42 |
| June | \$ 178,471.10 | June | \$ 164,250.89 | June | \$ 174,272.12 |
| July | \$ 190,009.82 | July | \$ 177,201.76 | July | \$ 159,773.87 |
| August | \$ 188,935.09 | August | \$ 183,159.96 | August | \$ 138,414.71 |
| September | \$ 159,795.86 | September | \$ 118,708.52 | September | \$ 175,334.79 |
| October | \$ 198,429.04 | October | \$ 128,803.19 | October | \$ 190,341.47 |
| November | \$ 194,153.56 | November | \$ 136,815.59 | November | \$ 201,384.39 |
| December | \$ 185,969.04 | December | \$ 239,084.77 | December | \$ 169,464.35 |
| | <u>\$ 2,113,579.06</u> | | <u>\$ 2,010,308.73</u> | | <u>\$ 2,069,430.91</u> |

Agency Name: TREASURER OF STATE
Address : 220 STATE CAPITOL BLDG
City,St Zip: LITTLE ROCK AR 72201

(501-682-5888)

Warrant Numb: 16DDA-0265762
Warrant Date: 1/21/2016
Payment Date: 1/21/2016

Vendor Number: 0800000607

| Invoice # | Document Text | Net Amount |
|----------------|-------------------------|------------|
| 80323868982016 | Local Sales and Use Tax | 183,840.41 |

TOTALS THIS WARRANT

183,840.41



TREASURER OF STATE

Dennis Milligan
Treasurer

500 Woodlane Street, Suite 220
Little Rock, Arkansas 72201

Maumelle City Treasurer
550 Edgewood Drive, Suite 590
Maumelle, AR 72113-6907

County Sales and Use Tax Funds Distribution

For December, 2015

Effective Date: 1/25/2016

Pulaski County Sales and Use Tax

| | <u>Rate</u> | <u>Population</u> | <u>Percentage</u> | <u>Amount Distributed</u> |
|----------------------------------|-------------|-------------------|-------------------|---------------------------|
| Alexander City Treasurer | 1.000 | 236 | | \$3,993.76 |
| Cammack Village City Treasurer | 1.000 | 768 | | \$12,996.64 |
| Jacksonville City Treasurer | 1.000 | 28,364 | | \$479,995.87 |
| Little Rock City Treasurer | 1.000 | 193,524 | | \$3,274,951.40 |
| Maumelle City Treasurer | 1.000 | 17,163 | | \$290,444.55 |
| North Little Rock City Treasurer | 1.000 | 62,304 | | \$1,054,352.80 |
| Pulaski County Treasurer | 1.000 | 48,752 | | \$825,016.18 |
| Sherwood City Treasurer | 1.000 | 29,523 | | \$499,609.30 |
| Wrightsville City Treasurer | 1.000 | 2,114 | | \$35,774.62 |
| | | | Total | \$6,477,135.12 |

COUNTY Sales Tax Receipts as of 1/25/16

| <u>COUNTY Sales Tax 2016</u> | | <u>COUNTY Sales Tax 2015</u> | | <u>COUNTY Sales Tax 2014</u> | |
|--|------------------------|------------------------------|------------------------|------------------------------|------------------------|
| January | \$ 291,026.79 | January | \$ 284,524.61 | January | \$ 285,664.21 |
| February | | February | \$ 369,255.24 | February | \$ 343,875.87 |
| March | | March | \$ 275,803.19 | March | \$ 253,307.63 |
| April | | April | \$ 282,207.46 | April | \$ 280,989.89 |
| May | | May | \$ 325,940.56 | May | \$ 308,431.98 |
| June | | June | \$ 295,504.97 | June | \$ 265,161.37 |
| July | | July | \$ 298,089.77 | July | \$ 311,463.75 |
| August | | August | \$ 309,943.74 | August | \$ 295,398.43 |
| September | | September | \$ 302,187.22 | September | \$ 285,825.22 |
| October | | October | \$ 303,824.05 | October | \$ 296,287.46 |
| November | | November | \$ 297,797.86 | November | \$ 293,386.95 |
| December | | December | \$ 314,316.50 | December | \$ 297,190.93 |
| | | | | | |
| | <u>\$ 291,026.79</u> | | <u>\$ 3,659,395.17</u> | | <u>\$ 3,516,983.69</u> |
| | | | | | |
| <u>COUNTY Sales Tax 2013</u> | | <u>COUNTY Sales Tax 2012</u> | | <u>COUNTY Sales Tax 2011</u> | |
| January | \$ 274,912.01 | January | \$ 268,668.22 | January | \$ 176,944.14 |
| February | \$ 336,987.13 | February | \$ 351,268.58 | February | \$ 338,596.28 |
| March | \$ 267,731.52 | March | \$ 263,673.17 | March | \$ 252,353.59 |
| April | \$ 286,460.07 | April | \$ 286,941.78 | April | \$ 263,424.65 |
| May | \$ 287,261.20 | May | \$ 303,641.16 | May | \$ 293,083.54 |
| June | \$ 285,986.44 | June | \$ 282,248.68 | June | \$ 285,294.87 |
| July | \$ 293,878.70 | July | \$ 294,806.80 | July | \$ 271,871.00 |
| August | \$ 294,289.60 | August | \$ 300,682.03 | August | \$ 294,236.47 |
| September | \$ 281,267.01 | September | \$ 263,570.85 | September | \$ 285,701.98 |
| October | \$ 288,464.56 | October | \$ 286,864.46 | October | \$ 277,877.41 |
| November | \$ 285,529.62 | November | \$ 288,870.38 | November | \$ 301,706.88 |
| December | \$ 296,557.30 | December | \$ 294,572.68 | December | \$ 276,834.03 |
| | | | | | |
| | <u>\$ 3,479,325.16</u> | | <u>\$ 3,485,808.79</u> | | <u>\$ 3,317,924.84</u> |
| | | | | | |
| P:\ACCOUNT\Mary\Account Reconciliations\City & County Sales Tax\COUNTY sales tax | | | | | |

Agency Name: TREASURER OF STATE
Address : 220 STATE CAPITOL BLDG
City,St Zip: LITTLE ROCK AR 72201

(501-682-5888)

Warrant Num: 16DDA-0265765

Warrant Date: 1/21/2016

Payment Date: 1/21/2016

Vendor Number: 0800000607

| <u>Invoice #</u> | <u>Document Text</u> | <u>Net Amount</u> |
|------------------|-------------------------|-------------------|
| 80323898602016 | Local Sales and Use Tax | 290,444.55 |

TOTALS THIS WARRANT

290,444.55



TREASURER OF STATE

Dennis Milligan
Treasurer

500 Woodlane Street, Suite 220
Little Rock, Arkansas 72201

Maumelle City Treasurer
550 Edgewood Drive, Suite 590
Maumelle, AR 72113-6907

County Sales and Use Tax Funds Distribution

For December, 2015

Effective Date: 1/25/2016

Little Rock National AF Pulaski Co Sales and Use Tax

| | <u>Rate</u> | <u>Population</u> | <u>Percentage</u> | <u>Amount Distributed</u> |
|----------------------------------|-------------|-------------------|-------------------|---------------------------|
| Alexander City Treasurer | 1.000 | 236 | | \$7.85 |
| Cammack Village City Treasurer | 1.000 | 768 | | \$25.56 |
| Jacksonville City Treasurer | 1.000 | 28,364 | | \$943.97 |
| Little Rock City Treasurer | 1.000 | 193,524 | | \$6,440.59 |
| Maumelle City Treasurer | 1.000 | 17,163 | | \$571.19 |
| North Little Rock City Treasurer | 1.000 | 62,304 | | \$2,073.51 |
| Little Rock National Airport | 1.000 | 48,752 | | \$1,622.49 |
| Sherwood City Treasurer | 1.000 | 29,523 | | \$982.54 |
| Wrightsville City Treasurer | 1.000 | 2,114 | | \$70.37 |
| | | | Total | \$12,738.07 |

Agency Name: TREASURER OF STATE
Address : 220 STATE CAPITOL BLDG
City,St Zip: LITTLE ROCK AR 72201

(501-682-5888)

Warrant Numb: 16DDA-0265763

Warrant Date: 1/21/2016

Payment Date: 1/21/2016

Vendor Number: 0800000607

| <u>Invoice #</u> | <u>Document Text</u> | <u>Net Amount</u> |
|------------------|-------------------------|-------------------|
| 80323891642016 | Local Sales and Use Tax | 571.19 |

TOTALS THIS WARRANT

571.19



TREASURER OF STATE

Dennis Milligan
Treasurer

500 Woodlane Street, Suite 220
Little Rock, Arkansas 72201

Maumelle City Treasurer
550 Edgewood Drive, Suite 590
Maumelle, AR 72113-6907

County Sales and Use Tax Funds Distribution

For December, 2015

Effective Date: 1/25/2016

North Little Rock AF Pulaski Co Sales and Use Tax

| | <u>Rate</u> | <u>Population</u> | <u>Percentage</u> | <u>Amount Distributed</u> |
|----------------------------------|-------------|-------------------|-------------------|---------------------------|
| Alexander City Treasurer | 1.000 | 236 | | \$0.15 |
| Cammack Village City Treasurer | 1.000 | 768 | | \$0.49 |
| Jacksonville City Treasurer | 1.000 | 28,364 | | \$18.26 |
| Little Rock City Treasurer | 1.000 | 193,524 | | \$124.60 |
| Maumelle City Treasurer | 1.000 | 17,163 | | \$11.05 |
| North Little Rock City Treasurer | 1.000 | 62,304 | | \$40.11 |
| Little Rock National Airport | 1.000 | 48,752 | | \$31.39 |
| Sherwood City Treasurer | 1.000 | 29,523 | | \$19.01 |
| Wrightsville City Treasurer | 1.000 | 2,114 | | \$1.37 |
| | | | Total | \$246.43 |

Agency Name: TREASURER OF STATE

(501-682-5888)

Warrant Num: 16DDA-0265764

Address : 220 STATE CAPITOL BLDG

Warrant Date: 1/21/2016

City,St Zip: LITTLE ROCK AR 72201

Payment Date: 1/21/2016

Vendor Number: 0800000607

| <u>Invoice #</u> | <u>Document Text</u> | <u>Net Amount</u> |
|------------------|-------------------------|-------------------|
| 80323895412016 | Local Sales and Use Tax | 11.05 |

TOTALS THIS WARRANT

11.05

**Local Distribution by NAICS
January 2016
MAUMELLE**

| NAICS Code | NAICS Description | Net Sales | Net Use | Total | Rebates | Audits |
|-------------------|---|------------------|----------------|--------------|----------------|---------------|
| 1152 | Support Activities for Animal Production | \$588.00 | \$27.00 | \$615.00 | \$0.00 | \$0.00 |
| 2333 | Nonresidential Building Construction | -\$2,215.27 | \$0.00 | -\$2,215.27 | -\$2,227.94 | \$0.00 |
| 2351 | Plumbing; Heating; and Air-Conditioning Contractors | \$427.40 | \$1,944.16 | \$2,371.56 | -\$129.74 | \$0.00 |
| 2353 | Electrical Contractors | \$43.08 | \$0.00 | \$43.08 | \$0.00 | \$0.00 |
| 2359 | Other Special Trade Contractors | \$28.00 | \$0.00 | \$28.00 | \$0.00 | \$0.00 |
| 2381 | Foundation; Structure; and Building Exterior Contractors | \$589.00 | \$0.00 | \$589.00 | \$0.00 | \$0.00 |
| 2382 | Building Equipment Contractors | \$181.31 | \$3.13 | \$184.44 | \$0.00 | \$0.00 |
| 2389 | Other Specialty Trade Contractors | \$74.50 | \$0.00 | \$74.50 | \$0.00 | \$0.00 |
| 3119 | Other Food Manufacturing | \$6.00 | \$1.00 | \$7.00 | \$0.00 | \$0.00 |
| 3121 | Beverage Manufacturing | \$56.99 | \$148.91 | \$205.90 | \$0.00 | \$0.00 |
| 3133 | Textile and Fabric Finishing and Fabric Coating Mills | \$136.00 | \$317.34 | \$453.34 | \$0.00 | \$0.00 |
| 3152 | Cut and Sew Apparel Manufacturing | \$430.99 | \$142.99 | \$573.98 | \$0.00 | \$0.00 |
| 3222 | Converted Paper Product Manufacturing | \$0.00 | \$3,883.88 | \$3,883.88 | \$0.00 | \$0.00 |
| 3231 | Printing and Related Support Activities | \$275.52 | \$40.90 | \$316.42 | \$0.00 | \$2.36 |
| 3256 | Soap; Cleaning Compound; and Toilet Preparation Manufacturing | \$12.12 | \$19.00 | \$31.12 | \$0.00 | \$0.00 |
| 3273 | Cement and Concrete Product | \$99.00 | \$0.00 | \$99.00 | \$0.00 | \$0.00 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| Manufacturing | | | | | | |
|---------------|--|----------|----------|----------|--------|--------|
| 3323 | Architectural and Structural Metals Manufacturing | \$60.00 | \$0.00 | \$60.00 | \$0.00 | \$0.00 |
| 3329 | Other Fabricated Metal Product Manufacturing | \$37.16 | \$139.00 | \$176.16 | \$0.00 | \$0.00 |
| 3333 | Commercial and Service Industry Machinery Manufacturing | \$13.38 | \$263.00 | \$276.38 | \$0.00 | \$0.00 |
| 3334 | Ventilation; Heating; Air-Conditioning; and Commercial Refrigeration Equipment Manufacturing | \$25.00 | \$52.99 | \$77.99 | \$0.00 | \$0.00 |
| 3339 | Other General Purpose Machinery Manufacturing | \$593.00 | \$29.00 | \$622.00 | \$0.00 | \$0.00 |
| 3341 | Computer and Peripheral Equipment Manufacturing | \$12.23 | \$445.23 | \$457.46 | \$0.00 | \$0.00 |
| 3342 | Communications Equipment Manufacturing | \$10.00 | \$1.00 | \$11.00 | \$0.00 | \$0.00 |
| 3346 | Manufacturing and Reproducing Magnetic and Optical Media | \$14.00 | \$40.99 | \$54.99 | \$0.00 | \$0.00 |
| 3359 | Other Electrical Equipment and Component Manufacturing | \$70.98 | \$2.00 | \$72.98 | \$0.00 | \$0.00 |
| 3371 | Household and Institutional Furniture and Kitchen Cabinet Manufacturing | \$192.73 | \$0.00 | \$192.73 | \$0.00 | \$0.00 |
| 3391 | Medical Equipment and Supplies Manufacturing | \$2.00 | \$78.00 | \$80.00 | \$0.00 | \$0.00 |
| 3399 | Other Miscellaneous Manufacturing | \$16.00 | \$26.02 | \$42.02 | \$0.00 | \$0.00 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| | | | | | | |
|------|---|------------|------------|------------|--------|--------|
| 4213 | Lumber and Other Construction Materials Wholesalers | \$301.00 | \$75.00 | \$376.00 | \$0.00 | \$0.00 |
| 4214 | Professional and Commercial Equipment and Supplies Wholesalers | \$575.09 | \$1,018.57 | \$1,593.66 | \$0.00 | \$0.00 |
| 4215 | Metal and Mineral (except Petroleum) Wholesalers | \$15.00 | \$0.00 | \$15.00 | \$0.00 | \$0.00 |
| 4216 | Electrical Goods Wholesalers | \$8,981.02 | \$36.99 | \$9,018.01 | \$0.00 | \$0.00 |
| 4217 | Hardware; and Plumbing and Heating Equipment and Supplies Wholesalers | \$103.55 | \$18.00 | \$121.55 | \$0.00 | \$0.00 |
| 4218 | Machinery; Equipment; and Supplies Wholesalers | \$1,685.32 | \$248.30 | \$1,933.62 | \$0.00 | \$6.19 |
| 4219 | Miscellaneous Durable Goods Wholesalers | \$165.99 | \$4.00 | \$169.99 | \$0.00 | \$0.00 |
| 4221 | Paper and Paper Product Wholesalers | \$306.00 | \$2,598.00 | \$2,904.00 | \$0.00 | \$0.00 |
| 4224 | Grocery and Related Product Wholesalers | \$208.00 | \$21.00 | \$229.00 | \$0.00 | \$0.00 |
| 4226 | Chemical and Allied Products Wholesalers | \$653.03 | \$317.76 | \$970.79 | \$0.00 | \$0.00 |
| 4229 | Miscellaneous Nondurable Goods Wholesalers | \$21.00 | \$31.99 | \$52.99 | \$0.00 | \$0.00 |
| 4233 | Lumber and Other Construction Materials Merchant Wholesalers | \$385.00 | \$0.00 | \$385.00 | \$0.00 | \$0.00 |
| 4234 | Professional and Commercial Equipment and Supplies Merchant Wholesalers | \$196.00 | \$1,418.53 | \$1,614.53 | \$0.00 | \$0.00 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| | | | | | | |
|------|--|------------|------------|------------|----------|--------|
| 4236 | Electrical and Electronic Goods Merchant Wholesalers | \$215.00 | \$71.00 | \$286.00 | \$0.00 | \$0.00 |
| 4237 | Hardware; and Plumbing and Heating Equipment and Supplies Merchant Wholesalers | \$96.00 | \$1.98 | \$97.98 | \$0.00 | \$0.00 |
| 4238 | Machinery; Equipment; and Supplies Merchant Wholesalers | \$648.00 | \$93.00 | \$741.00 | \$0.00 | \$0.00 |
| 4239 | Miscellaneous Durable Goods Merchant Wholesalers | \$17.58 | \$44.17 | \$61.75 | \$0.00 | \$0.00 |
| 4242 | Drugs and Druggists' Sundries Merchant Wholesalers | \$9.00 | \$64.00 | \$73.00 | \$0.00 | \$0.00 |
| 4243 | Apparel; Piece Goods; and Notions Merchant Wholesalers | -\$1.00 | \$23.47 | \$22.47 | \$0.00 | \$0.00 |
| 4244 | Grocery and Related Product Merchant Wholesalers | \$381.00 | \$35.00 | \$416.00 | \$0.00 | \$0.00 |
| 4411 | Automobile Dealers | \$135.00 | \$0.00 | \$135.00 | \$0.00 | \$0.00 |
| 4412 | Other Motor Vehicle Dealers | \$48.00 | \$1.00 | \$49.00 | \$0.00 | \$0.00 |
| 4413 | Automotive Parts; Accessories; and Tire Stores | \$134.94 | \$555.00 | \$689.94 | \$0.00 | \$0.00 |
| 4421 | Furniture Stores | \$1,756.81 | \$21.00 | \$1,777.81 | \$0.00 | \$0.00 |
| 4422 | Home Furnishings Stores | \$1,261.53 | \$219.00 | \$1,480.53 | \$0.00 | \$0.00 |
| 4431 | Electronics and Appliance Stores | \$2,540.94 | \$1,621.01 | \$4,161.95 | -\$24.51 | \$0.00 |
| 4441 | Building Material and Supplies Dealers | \$4,271.00 | \$1,464.71 | \$5,735.71 | \$0.00 | \$0.00 |
| 4442 | Lawn and Garden Equipment and Supplies Stores | \$49.00 | \$0.00 | \$49.00 | \$0.00 | \$0.00 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| | | | | | | |
|------|--|-------------|------------|-------------|-------------|---------|
| 4451 | Grocery Stores | \$25,867.00 | \$99.00 | \$25,966.00 | \$0.00 | \$0.00 |
| 4452 | Specialty Food Stores | \$23.40 | \$92.00 | \$115.40 | \$0.00 | \$0.00 |
| 4461 | Health and Personal Care Stores | \$2,727.18 | \$503.35 | \$3,230.53 | \$0.00 | \$0.00 |
| 4471 | Gasoline Stations | \$5,934.00 | \$103.00 | \$6,037.00 | \$0.00 | \$0.00 |
| 4481 | Clothing Stores | \$357.85 | \$1,198.99 | \$1,556.84 | \$0.00 | -\$0.64 |
| 4482 | Shoe Stores | \$3.00 | \$122.58 | \$125.58 | \$0.00 | \$0.00 |
| 4483 | Jewelry; Luggage; and Leather Goods Stores | \$0.00 | \$73.00 | \$73.00 | \$0.00 | \$0.00 |
| 4511 | Sporting Goods; Hobby; and Musical Instrument Stores | \$320.20 | \$330.58 | \$650.78 | \$0.00 | \$0.00 |
| 4512 | Book; Periodical; and Music Stores | \$30.04 | \$20.00 | \$50.04 | \$0.00 | \$0.00 |
| 4521 | Department Stores | \$333.00 | \$313.00 | \$646.00 | \$0.00 | \$0.00 |
| 4529 | Other General Merchandise Stores | \$7,797.00 | \$97.98 | \$7,894.98 | \$0.00 | \$0.00 |
| 4532 | Office Supplies; Stationery; and Gift Stores | \$1,353.29 | \$336.92 | \$1,690.21 | \$0.00 | \$0.00 |
| 4533 | Used Merchandise Stores | \$40.32 | \$0.00 | \$40.32 | \$0.00 | \$0.00 |
| 4539 | Other Miscellaneous Store Retailers | \$1,925.20 | \$134.45 | \$2,059.65 | \$0.00 | \$0.00 |
| 4541 | Electronic Shopping and Mail-Order Houses | -\$2,268.51 | \$951.81 | -\$1,316.70 | -\$2,670.00 | \$0.00 |
| 4543 | Direct Selling Establishments | \$603.61 | \$152.05 | \$755.66 | \$0.00 | \$0.00 |
| 4884 | Support Activities for Road Transportation | \$56.56 | \$0.00 | \$56.56 | \$0.00 | \$0.00 |
| 4931 | Warehousing and Storage | \$67.00 | \$0.00 | \$67.00 | \$0.00 | \$0.00 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| | | | | | | |
|------|---|-------------|----------|-------------|-----------|--------|
| 5133 | Telecommunications | \$6,091.11 | \$0.56 | \$6,091.67 | \$0.00 | \$0.00 |
| 5142 | Data Processing Services | \$25.00 | \$19.00 | \$44.00 | \$0.00 | \$0.00 |
| 5171 | Wired Telecommunications Carriers | \$889.00 | \$15.00 | \$904.00 | \$0.00 | \$0.00 |
| 5172 | Wireless Telecommunications Carriers (except Satellite) | \$10,612.06 | \$352.98 | \$10,965.04 | -\$564.00 | \$1.46 |
| 5179 | Other Telecommunications | \$311.00 | \$1.00 | \$312.00 | \$0.00 | \$0.00 |
| 5221 | Depository Credit Intermediation | \$9.00 | \$2.00 | \$11.00 | \$0.00 | \$0.00 |
| 5222 | Nondepository Credit Intermediation | \$128.00 | \$2.00 | \$130.00 | \$0.00 | \$0.00 |
| 5241 | Insurance Carriers | \$146.00 | \$0.00 | \$146.00 | \$0.00 | \$0.00 |
| 5242 | Agencies; Brokerages; and Other Insurance Related Activities | \$20.00 | \$561.99 | \$581.99 | \$0.00 | \$0.00 |
| 5311 | Lessors of Real Estate | \$3.00 | \$1.00 | \$4.00 | \$0.00 | \$0.00 |
| 5321 | Automotive Equipment Rental and Leasing | \$858.00 | \$11.00 | \$869.00 | \$0.00 | \$0.00 |
| 5322 | Consumer Goods Rental | \$1,709.97 | \$129.62 | \$1,839.59 | \$0.00 | \$0.17 |
| 5324 | Commercial and Industrial Machinery and Equipment Rental and Leasing | \$663.00 | \$32.83 | \$695.83 | \$0.00 | \$0.00 |
| 5416 | Management; Scientific; and Technical Consulting Services | \$56.00 | \$1.00 | \$57.00 | \$0.00 | \$0.00 |
| 5418 | Advertising; Public Relations; and Related Services | \$117.00 | \$5.00 | \$122.00 | \$0.00 | \$0.00 |
| 5419 | Other Professional; Scientific; and Technical Services | \$166.66 | \$48.01 | \$214.67 | \$0.00 | \$0.00 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| | | | | | | |
|-------|---|-------------|------------|-------------|----------|---------|
| 5614 | Business Support Services | \$6.00 | \$95.53 | \$101.53 | \$0.00 | \$0.00 |
| 5616 | Investigation and Security Services | \$909.71 | \$97.96 | \$1,007.67 | \$0.00 | -\$2.17 |
| 5617 | Services to Buildings and Dwellings | \$3,017.91 | \$9.43 | \$3,027.34 | \$0.00 | \$10.01 |
| 5621 | Waste Collection | \$330.00 | \$4.00 | \$334.00 | \$0.00 | \$0.00 |
| 5629 | Remediation and Other Waste Management Services | \$217.18 | \$12.00 | \$229.18 | \$0.00 | \$0.00 |
| 7139 | Other Amusement and Recreation Industries | \$475.00 | \$19.00 | \$494.00 | \$0.00 | \$0.00 |
| 7211 | Traveler Accommodation | \$2,971.04 | \$0.00 | \$2,971.04 | \$0.00 | \$0.00 |
| 7221 | Full-Service Restaurants | \$13,652.16 | \$19.51 | \$13,671.67 | \$0.00 | \$0.00 |
| 7222 | Limited-Service Eating Places | \$1,291.08 | \$0.00 | \$1,291.08 | \$0.00 | \$0.00 |
| 7225 | Food Services and Drinking Places; Unknown Subclassification | \$3,299.36 | \$17.00 | \$3,316.36 | \$0.00 | \$0.00 |
| 8111 | Automotive Repair and Maintenance | \$1,480.34 | \$5.00 | \$1,485.34 | \$0.00 | \$0.00 |
| 8112 | Electronic and Precision Equipment Repair and Maintenance | \$24.68 | \$17.66 | \$42.34 | \$0.00 | \$0.00 |
| 8113 | Commercial and Industrial Machinery and Equipment (except Automotive and Electronic) Repair and Maintenance | \$431.27 | -\$34.00 | \$397.27 | \$0.00 | \$0.00 |
| 8114 | Personal and Household Goods Repair and Maintenance | \$264.47 | \$1.00 | \$265.47 | \$0.00 | \$0.00 |
| 8123 | Drycleaning and Laundry Services | \$947.00 | \$2,236.00 | \$3,183.00 | \$0.00 | \$0.00 |
| Other | NAICS with Less Than 3 Businesses | \$31,476.85 | \$4,113.66 | \$35,590.51 | -\$57.06 | -\$3.05 |

**Local Distribution by NAICS
January 2016
MAUMELLE**

| | | | | | |
|--|------------|----------|------------|--------|--------|
| Automobile | \$4,307.45 | \$557.68 | \$4,865.13 | \$0.00 | \$0.00 |
| Wholesale Vending and Other Unidentified Receipts | -\$16.35 | \$0.00 | -\$16.35 | \$0.00 | \$0.00 |

| | | | | | |
|---------------|---------------------|--------------------|---------------------|--------------------|----------------|
| TOTALS | \$158,998.01 | \$30,491.15 | \$189,489.16 | -\$5,673.25 | \$14.33 |
|---------------|---------------------|--------------------|---------------------|--------------------|----------------|

City of Maumelle

Memo

Date: January 19, 2016

To: Aldermen, City of Maumelle

From: Mayor Mike Watson

Subject: Proposed I-40 Interchange Update

The Environmental Assessment and the Interchange Justification Report are approved; however, it took approximately 3.5 years to obtain these approvals. The Environmental Assessment document is 74 pages long with three appendices. It was submitted for approval on May 24, 2010, and after multiple revisions, it was approved August 29, 2011. Once the Environmental Assessment approval was received, we were able to begin the next step, the documentation for the Interchange Justification Report. It is 63 pages long with four appendices of over 40 pages. It was submitted on January 4, 2013 and approved on December 3, 2013.

In the last update provided to the City Council in September 2014, I explained that we were requesting a change from Alternative 2 as the preferred alternative to Alternative 4. This alternative eliminated the need for a 404 permit through the wetland area at the Carnahan Road extension, as a part of Finding of No Significant Impact (FONSI) and National Environmental Policy Act (NEPA) documents.

The selection of Alternative 4 will have minimal impact on future approvals, since Alternative 4 is a subsection of a previous alternative and does not add any additional area; it does eliminate the need for a 404 permit over the wetlands near the Maumelle High School. We submitted an Environmental Assessment Addendum with Alternative 4 selected as the preferred alignment on September 18, 2014. We received initial comments on the documents from the Arkansas Highway and Transportation Department (AHTD) on October 3, 2014. We addressed those initial comments and resubmitted the document on October 20, 2014. We received additional comments and suggested revisions from AHTD and the Federal Highway Administration (FHWA) on November 5, 2014. We made those edits and then submitted a revised document on November 17, 2014. We received approval of the document on December 3, 2014.

The consultant has not conducted the Cultural Resources Field Survey on the preferred Alternative 4 as of this date. We submitted a new subcontract since the scope of work had changed significantly with the approval of Alternative 4. The contract is at the AHTD for final review and approval. Barring any significant findings in the Cultural Resources Field Survey or the FONSI, we hope to start the Design Process in the summer of 2016.

Leidos, the engineering firm awarded the bid, announced in October that they would be closing their Little Rock office in 2015. To ensure that a local office would continue to be involved in the engineering and construction process and to assist with local coordination at AHTD, Leidos suggested that some of the work be subcontracted to Michael Baker, who has a local office in Little Rock and has current contracts with AHTD. The proposed division of work is as follows:

Current Environmental phase:

Leidos to perform any ongoing or further environmental work and finish any currently ongoing feasibility/traffic studies; Michael Baker may act as a local liaison for this portion.

Design Phase:

Survey – **B & F Surveying**

Geotechnical – **Grubbs, Hoskins**

Project management during design – **Michael Baker and Leidos**

Public meetings – **Led by Michael Baker with support and attendance by Leidos**

Traffic Analysis – **Leidos**

Roadway Design and QA/QC – **Michael Baker**

Bridge Design and QA/QC – **Michael Baker**

Hydraulic Analysis – **Leidos for any bridges or structures with over 20' span; Michael Baker for minor culverts (under 20' span).**

Any COE permits, Drainage Reports, etc. SWEPPP. – **Michael Baker**

Traffic Signals – **Michael Baker**

Striping and Signage - **Leidos**

Right of Way – **Michael Baker**

Utilities – **Michael Baker**

Construction Admin (if included in the contract) – **Michael Baker to perform the majority of work**

The subcontract with Michael Baker requires approval from AHTD. The contract is being finalized at this time to prepare for submission.

To put this project in perspective, Request for Qualifications (RFQ) for Engineers for this project were requested in the summer of 2006. At the same time, an RFQ for a new interchange on I-40 near Lonoke was also requested. The construction of the interchange in Lonoke was nearing completion last year, but it was built at an existing overpass on State Highway 89, which made that project less difficult than the interchange near Maumelle. The Maumelle interchange at the old rest area location on I-40 near Maumelle will require approximately one mile of a connecting roadway that is on a new alignment. We are also contending with an area that has numerous wetland issues near the interchange and along the route of the new connecting roadway.

I am extremely frustrated by the time that it has taken to get to this point in the process, and I would have liked to bid the project before now; however, we must comply with all of the Federal and State requirements since Federal Funds are being used on this project. Even if we do not agree with the process, FHWA and AHTD have the ultimate authority, since the interchange is a break in access on an Interstate Highway.

The entire I-40 Interchange design process has 79 separate tasks listed in the proposed schedule, and we are currently at task 39 of the process.

Please let me know if you have any questions or need additional information.

Proposed I-40 Interchange, Maumelle Arkansas

| Step No. | Task Name |
|----------|--|
| 1 | Contract |
| 2 | Kickoff Meeting |
| 3 | PHASE I - Planning/Conceptual |
| 4 | Alternatives Development/Conceptuals |
| 5 | Existing and Future Traffic Analysis |
| 6 | Develop Proposed Condition Traffic Volumes (MPO) |
| 7 | Operational Analysis |
| 8 | Alternative Selection Process |
| 9 | Traffic Operational Analysis (3 Build Alternatives) |
| 10 | General Concept Report Development |
| 11 | Review & Metroplan Traffic Model Revisions (AHTD) |
| 12 | PHASE II - Environmental |
| 13 | Agency Solicitation Letters |
| 14 | Public Involvement Meeting |
| 15 | Meeting Date |
| 16 | Selection of 3 Build Alternatives for Consideration |
| 17 | Property Access Requests |
| 18 | Conduct Field Surveys |
| 19 | Prepare Draft Field Survey Reports |
| 20 | Agency Reviews of Reports |
| 21 | Alternative Study and Approval |
| 22 | Finalize Part 1 of 2 of Draft EA (excluding Noise Study) |
| 23 | Draft EA Review (Part 1) |
| 24 | Finalize Part 2 of 2 of Draft EA (Noise Study) |
| 25 | Draft EA Review/Approval/Revisions |
| 26 | Revise Draft EA due to Traffic Model Revisions |
| 27 | Draft EA Review/Revisions |
| 28 | Draft EA FHWA Review/Approval |
| 29 | Project Update Meeting |
| 30 | Location Public Hearing Advertisements Review/Approval |
| 31 | Location Public Hearing Process |
| 32 | Location Public Hearing |
| 33 | Issue Preferred Alternative Letter & LPH Synopsis to Maumelle |
| 34 | Maumelle Review/Approval/Issuance of Preferred Alternative to AHTD |
| 35 | AHTD/FHWA Review/Approval of Preferred Alternative |
| 36 | Updated AHTD Traffic Data |
| 37 | Preliminary IJR (Preferred Alternative) |
| 38 | Preliminary IJR Review (Maumelle, PuCo, AHTD, FHWA) |
| 39 | Conduct Cultural Resources Field Survey (Preferred Alternative) |
| 40 | Cultural Resource Agency Review |
| 41 | Draft FONSI |
| 42 | Draft FONSI Review |
| 43 | Draft FONSI Approval (FHWA) |
| 44 | PHASE III - Design |
| 45 | Geotechnical Investigation - Roadway |
| 46 | Hydraulic Study |
| 47 | Design Criteria Submittal/Review (AHTD) |
| 48 | Pavement Design Submittal/Review (AHTD) |
| 49 | Preliminary Design |
| 50 | Parcel/Control Survey |
| 51 | Ground Survey |
| 52 | Preliminary Roadway Design (30%) |
| 53 | Preliminary Bridge Design (30%) |
| 54 | Geotechnical Investigation - Bridge |
| 55 | Bridge Layout Approval (AHTD/FHWA) |
| 56 | 30% Plan Submittal/Review/Approval (AHTD) |

- 57 404 Permit Submittal/Review/Approval (USCoE)
- 58 Preliminary Bridge Design (60%)
- 59 Preliminary Roadway Design (60%)
- 60 60% Submittal/Review & Field Inspection (AHTD)
- 61 Revision Submittal
- 62 Design Public Hearing / Review/Approval (FHWA)
- 63 Final IJR Submittal (Selected Alternative)
- 64 Final IJR Review/Approval (AHTD/FHWA)
- 65 Final FONSI Submittal
- 66 Final FONSI Review (AHTD/FHWA)
- 67 Final FONSI Approval (FHWA)
- 68 Right-of-Way Plans
- 69 Right-of-Way Acquisition (AHTD)
- 70 Final Design
- 71 Final Bridge Design (90%)
- 72 90% Bridge Submittal/Review/Approval (AHTD)
- 73 Final Roadway Design (90%)
- 74 90% Roadway Submittal/Review/Approval (AHTD)
- 75 90% Field Inspection (AHTD)
- 76 Final Revisions
- 77 Final Review/Approval (FHWA)
- 78 ROW Monumenting
- 79 FINAL PLANS, SPECS, & ESTIMATE

Ron And Ginger Hicks
1829 Riverbend Road
Heber Springs, AR 72543
Phone 501.416.0120
rhicks@lifesafetyassoc.com

January 11, 2016

Mayor Mike Watson
City of Maumelle
550 Edgewood
Maumelle, AR 72113

Chief Gerald Ezell
City of Maumelle Fire Department
2000 Murphy Drive
Maumelle, AR 72113

Fire Marshal John Payne
City of Maumelle Fire Department
2000 Murphy Drive
Maumelle, AR 72113

Dear Sirs:

Ginger and I are pleased to once again donate fire alarm equipment to the City of Maumelle.

We donated over \$13,000.00 in fire alarm equipment when the new Police and Fire Departments were built several years back.

We now are donating over \$7000.00 in equipment for the new Fire Station #2.

Maumelle has been our home for over 20 years and we have been proud of the achievement of the City.

Sadly, we have sold our home in Maumelle and I have now sold my business. I will staying on with the new company through a transition period.

We have built a new home in Heber Springs on the Little Red River and we are looking forward to lots of time fishing with the grandkids.

Thank you for what this City has meant to us.

We will miss being a part of this community.

Thank you,



Ron Hicks
18209 Riverbend Road
Heber Springs, AR 72543



702 SW 8th Street
Bentonville, AR 72716

January 15, 2016

VIA EMAIL TO daryl.bassett@arkansas.gov
AND VIA FIRST CLASS MAIL
Daryl Bassett, Director
Dislocated Worker Services
Arkansas Department of Workforce Services
P.O. Box 2981
Little Rock, AR 72203

VIA EMAIL TO mayor@maumelle.org
AND VIA FIRST CLASS MAIL
The Honorable Michael Watson
550 Edgewood Dr., Suite 590
Maumelle, AR 72113

VIA EMAIL TO cojudge@pulaskicounty.net
AND VIA FIRST CLASS MAIL
Honorable Barry Hyde
Pulaski County Judge and Chief Executive Officer
201 South Broadway, Suite 201
Little Rock, AR 72201

Re: Notice of Closure of Facility

To Whom It May Concern:

This is to notify you that Walmart is closing its Store # 5783 located at 117 AUDUBON DR, MAUMELLE, AR 72113.

There are 59 employees who are being affected at this location. All employees at this facility have been notified of the terminations of their employments, effective on 4/15/2016.

We expect the employment separations to be permanent. There is no union representative. There are no bumping rights. However, all separated employees have the opportunity to apply for open positions at other Walmart or Sam's Club locations.

Should you wish further information, please contact me at the following phone number: 501-312-1476

Sincerely,

Annamarie Diamond